



# **ABERDEEN CITY COUNCIL**

**April 14, 2010**

## **COUNCIL MEETING AGENDA**

7:15 p.m. Third Floor, City Hall

### **COMMITTEE OF THE WHOLE 7:15 p.m. (Council Committee Room)**

- A. Additions to Agenda
- B. Guest Speakers
- C. Department Heads
- D. Mayor's Report
- E. Individual Committee Reports

### **COUNCIL MEETING (Council Chambers)**

#### **I. ROLL CALL**

#### **II. FLAG SALUTE**

#### **III. PUBLIC COMMENT**

#### **IV. APPROVAL OF MINUTES**

#### **V. FINANCE COMMITTEE**

- A. Committee Chair Report
- B. Approval of Expenditures
- C. Public Hearings
- D. Reports & Communications
- E. Resolutions
- F. Ordinances

#### **VI. PUBLIC WORKS**

- A. Committee Chair Report
- B. Public Hearings
- C. Reports & Communications
  - 1. Report from Public Works and the Public Works Director recommending that VFW Post 224 be authorized to use the Lake Aberdeen Facilities on April 23<sup>rd</sup> & April 24<sup>th</sup> for their Annual Fishing Derby.
- D. Resolutions
- E. Ordinances

**VII. PUBLIC SAFETY**

- A. Committee Chair Report
- B. Public Hearings
- C. Reports & Communications
  1. Report from Public Safety and the Fire Chief recommending that the Mayor and Finance Director be authorized to declare the Fire Departments digital AR337 copier surplus and purchase a new Sharp MX3501N out of existing EMS reserves.
  2. Report from Public Safety and the Chief of Police recommending that the Mayor and Finance Director be authorized to execute an extension of the current towing, impound and vehicle storage contract with No No's Tows.
- D. Resolutions
- E. Ordinances

**VIII. SPECIAL AGENDA ITEMS**

**IX. PUBLIC COMMENT**

**X. EXECUTIVE SESSION**

The City of Aberdeen does not discriminate against or exclude anyone from participation in public meetings. Requests for assistance should be made by contacting the Finance Department at 360-537-3236, 48 hours in advance of the meeting. Thank you.